## ROCHESTER PUBLIC LIBRARY CENTRAL SERVICES 2023-24

## PRORATED SERVICES

| SUMMARY   | COUNTY<br>SHARE                         | CITY<br>SHARE                           |                   |            |                  |
|---|---|---|-------------------|------------|------------------|
| D:  | 405 704                                 | 60 750                                  |                   |            |                  |
| Director's Office Finance Office                            | 195,791<br>159,466                      | 62,753<br>155,200                       |                   |            |                  |
| Personnel   | 147,472                                 | 47,267                                  |                   |            |                  |
| Supervisor Library Buildings                                | 49,031                                  | 32,687                                  |                   |            |                  |
| City Automation Support                                     | 0                                       | 135,944                                 |                   |            |                  |
| City Historian Support                                      | 0                                       | 50,000                                  |                   |            |                  |
| Subtotal  | 551,760                                 | 483,851                                 |                   |            |                  |
| Benefits  | 3,014,819                               | 186,481                                 |                   |            |                  |
| TOTAL   | 3,566,578                               | 670,332                                 |                   |            |                  |
|   |   |   |                   | =======:   |                  |
|   |   | COUNTY                                  | COUNTY            | CITY       | CITY             |
| OFFICE  | TOTAL                                   | FORMULA                                 | SHARE             | FORMULA    | SHARE            |
|   | :====================================== | ======================================= | ===========       | =========  | ========         |
| DIRECTOR'S OFFICE   |   |   |                   |            |                  |
| % based on full-time  |   |   |                   |            |                  |
| employees in Central  |   |   |                   |            |                  |
| & Community   |   |   |                   |            |                  |
|   |   |   |                   |            |                  |
| Personnal costs   | 222.444                                 | 700/                                    | 475 700           | 3.40/      | FC 240           |
| Personnel costs   | 232,144                                 | 76%<br>76%                              | 175,798           | 24%<br>24% | 56,346           |
| Operating costs TOTAL DIRECTOR'S OFFICE                     | 26,400<br>258,544                       | 70%                                     | 19,992<br>195,791 | 24%        | 6,408<br>62,753  |
| =======================================                     | ======================================= | .====================================== | ==========        |            | ========         |
| FINANCE OFFICE  |   |   |                   |            |                  |
| % based on non-personnel                                    |   |   |                   |            |                  |
| operating costs of Central &                                |   |   |                   |            |                  |
| Community budgets   |   |   |                   |            |                  |
|   |   |   |                   |            |                  |
|   |   |   |                   |            |                  |
| Personnel costs   | 223,974                                 | 57%                                     | 126,699           | 43%        | 97,275           |
| Operating costs   | 57,925                                  | 57%                                     | 32,767            | 43%        | 57,925           |
| TOTAL FINANCE OFFICE  | 281,899                                 |   | 159,466           |            | 155,200          |
| PERSONNEL OFFICE  |   |   |                   |            |                  |
| % based on full-time  |   |   |                   |            |                  |
| equivalents in  |   |   |                   |            |                  |
| Central & Community   |   |   |                   |            |                  |
|   |   |   |                   |            |                  |
|   |   |   |                   |            |                  |
| Personnel costs   | 182,239                                 | 76%                                     | 138,006           | 24%        | 44,233           |
| Operating costs TOTAL PERSONNEL OFFICE                      | 12,500                                  | 76%                                     | 9,466             | 24%        | 3,034            |
|   | 194,739                                 |   | 147,472           |            | 47,267           |
| FACILITIES MAINTENANCE DEPT.                                |   |   |                   |            |                  |
| % split 60/40 for Dept. Supervisor                          |   |   |                   |            |                  |
| Supervisor Facilities Maint. Dept.                          | 81,718                                  | 60%                                     | 49,031            | 40%        | 32,687           |
|   |   |   |                   |            |                  |
| TOTAL FM DEPARTMENT   |   |   | 49,031            |            | 32,687           |
|   |   |   |                   | =======:   | ========         |
| LIBRARY AUTOMATION SERVICES BRANCH L                        | IBRARY SUPPORT                          |   |                   |            |                  |
| 100% & 40% City Expense                                     | 75.037                                  | 00/                                     | 0                 | 100%       | 75 027           |
| Computer Communications Tech.                               | 75,927<br>76,107                        | 0%<br>60%                               | 0                 | 40%        | 75,927           |
| Computer Communications Tech. Computer Communications Tech. | 76,107<br>59,148                        | 50%                                     | 0                 | 50%        | 30,443<br>29,574 |
| TOTAL LIBRARY AUTOMATION                                    | 211,182                                 | 3070                                    | Ü                 | 30%        | 135,944          |
|   | ,                                       |   |                   | ========   | ==========       |
| SUBTOTAL  | 1,035,610                               |   | 551,760           |            | 483,851          |
| BENEFITS  | 3,201,300                               | 94.2%                                   | 3,014,819         | 5.8%       | 186,481          |
| % based on proportion of                                    |   |   |                   |            |                  |
| City/County expense to total                                |   |   |                   |            |                  |
| expense, excluding benefits                                 |   |   |                   |            |                  |
|   |   |   |                   |            |                  |
|   |   |   |                   | ========   | ========         |
| TOTALS  | 4,236,910                               |   | 3,566,578         |            | 670,332          |
|   | 7,230,310                               |   | 3,300,378         |            | 370,332          |
|   |   |   | COUNTY            |            | CITY             |
|   | TOTAL                                   |   | SHARE             |            | SHARE            |
|   |   |   |                   |            |                  |